Key Concept 4.1 Video Guide

Big Idea Questions	Guided Notes	Areas of Concern
	The New Curriculum	
	 Key Concept 4.1 "The United States developed the world's first 	
	modern mass democracy and celebrated a new national culture, while	
	Americans sought to define the nation's democratic ideals and to	
	reform its institutions to match them."	
	 Page 38 of the Curriculum Framework 	
	• Big ideas:	
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	•	
	•	
	Key Concept 4.1, I	
	 "The nation's transformation to a more participatory democracy was 	
	accompanied by continued debates over federal power, the	
	relationship between the federal government and the states, the	
	authority of different branches of the federal government, and the	
	rights and responsibilities of individual citizens." – page 38 of the	
	curriculum framework	
	 Development of the 1st and 2nd Political Party System: 	
	Federalists: favored	
	government, supported by upper-class, merchants and	
	bankers, and Pro-British, interpretation of the	
	Constitution	
	 Democratic-Republicans: states-rights, supporter by lower and 	
	middle classes, farmers, Pro,,	
	interpretation of the Constitution	
	Both parties developed out of	
	 2nd Political Party System: 	
	Democrats: Led by, the	
	"Common Man": against BUS and other "Elite"	
	organizations	
	Whigs: Anti-Andrew Jackson; favored stronger federal	
	government,	
	 The Supreme Court strengthened the power of the federal 	
	government, often at the expense of state governments:	
	 Marbury v. Madison – established the principle of 	
	McCulloch v. Maryland –	

	 Gibbons v. Ogden – Congress, NOT states can control
	With a growing economy, Americans debated the role of government
	in the economy:
	 – New England
	delegates were upset with embargos and War of 1812 (cut off
	trade to Britain – major trading partner); proposed several
	amendments including tougher restrictions for declaring war
Why would Henry	and passing embargos
Clay be upset with	 Internal improvements – debates over the role of federal
the Mayesville	government in intrastate improvements –
Road veto?	Road veto (1830) – Jackson vetoed a bill for the road which
	would only be in
	Regional political and economic loyalties overshadowed national
	concerns:
	• (1833)– South Carolina
	and other southern states opposed the Tariffs of 1828
	and 1832; South Carolina even nullified those tariffs
	 South Carolina threatened to secede if Jackson collected the tariff by force
	 collected the tariff by force Webster's 2nd Reply to Hayne – Webster promoted
	• Webster's 2 Reply to Hayne – Webster promoted
	Why did many whites in the South associate their regional identity
	through pride in slavery?
	• Wealthy whites saw themselves as ";"
	owning slaves was a symbol of wealth
	 Many poor whites favored slavery since they (poor whites)
	were higher on the
	Key Concept 4.2, II
	 "Concurrent with an increasing international exchange of goods and
	ideas, larger numbers of Americans began struggling with how to
	match democratic political ideals to political institutions and social
	realities." – page 39 of the curriculum framework
	 The 2nd G.A. and social ideas from abroad helped inspire humans to
	achieve perfection:
	 Charles G. Finney – massive sermons to convert individuals
	Seneca Falls (1848) – convention
	in NY - Elizabeth Cady Stanton and Lucretia Mott
	 Utopian Societies – social experiments that hoped to achieve
	perfection in communities –
	, etc.
	 African Americans' citizenship possibilities continued to be restricted
	even though:
	International slave trade was outlawed in
	 An increasing number of free African Americans in the North
	AND the South:
	Eventually, many states made it illegal for slave owner
	to (free) their slaves
	Discussions of emancipation plans:
	William Lloyd Garrison, – called
	for the immediate and uncompensated end to slavery

	 American Colonization Society – advocated free slaves 	
	be sent to	
	Resistance to initiatives for democracy:	
	 Proslavery arguments: increased drastically after Nat Turner's Rebellion (1831) 	
	 John C. Calhoun's Slavery as a Positive Good – argued 	
	that slaves worked under better conditions than	
	Some advocates used the bible to justify slavery	
	George Fitzhugh used similar arguments	
How can	 Xenophobia: 	
xenophobia be	 Fear of foreigners (– pro Native-born 	
seen in society	Americans and hostility to foreign-born individuals)	
today?	 Immigrants were accused of "" 	
	jobs by working for less money	
	 Irish were heavily discriminated against – belief that 	
	they "" elections	
	 "Know-Nothing Party" (American Party) – hoped to 	
	pass immigration laws; became a	
	powerful political party in the 1850s	
	 Similar to the American Protective Association 	
	of late 19 th century	
	 Anti-black sentiments in political and popular culture: 	
	– variety shows	
	using "blackface"	
	 Restrictive anti-Indian policies: 	
	 Indian Removal Act (1830) – required Native tribes in 	
	Georgia to move west of the	
	, Jackson ignored the Supreme Court's	
	ruling in <i>Worcester v. Georgia</i> and Native Americans	
	were forced to move ->	
	Key Concept 4.1, III	
	"While Americans celebrated their nation's progress toward a unified	
	new national culture that blended Old World forms with New World	
	ideas, various groups of the nation's inhabitants developed distinctive	
	cultures of their own." – page 39 of the curriculum framework	
	 The emergence of a new national culture 	
	Was a combination of European and local culture	
	• New American Art, literature, and architectural ideas emerged	
	 Examples: John James Audubon – made significant 	
	contributions to the study of	
	prints of	
	The Hudson River School – focused on	
	paintings; believed nature was a	
	great source of wisdom and	
	Cultures developed based on interests and experiences of specific	
	groups	
	 American Indians: throughout most of the early 19th century, 	
	Indians were relocated further and further – Indian	
	Removal Act	
	In the 1840s, the developed as a	

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	way living for Indians	
	 Women: more women began to attend higher education 	
	• " "	
	 Seneca Falls Convention – 1848 	
What colonial	Declaration of	
religious group	Cultures developed based on interests and experiences of specific	
also believed in	groups (Continued)	
sexual equality,	 Religious followers: Shakers and Mormons 	
especially in	Shakers: practiced celibacy,; believed in	
church services?		
	Mormons: after years of turbulence, they moved to	
	where they could freely practice their religion	
	 more and more Americans were owning shops and businesses, and became professionals 	
	Lived in large houses that they owned	
	- · · ·	
	Bought new inventions – cast-iron stove	
	 Enslaved African Americans created communities and sought to protoct their family structures and dispitu 	
	protect their family structures and dignity	
	 African Americans developed "" families Mitrae families 	
What does	• When families were via slavery,	
surrogate mean?	others would look after family members	
	 Slave music – used to help pass the time while working 	
	Instrumental part of services	
	Others played important roles in the abolitionist and reform	
	movements and sought to change their status:	
	• Example: David Walker – An Appeal to Colored Citizens of the	
	World (1829)	
	Sought for African Americans to openly	
	Two years later,	
	occurred (1831), which helped strengthen the desire	
	to silence abolitionism in the South	
	Test Tips	
	Multiple-Choice and Short Answer Questions:	
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	Essay Questions:	
	•	
	Answer the following question IN AT LEAST 4-5 sentences please. Thanks! ©	
	How did the relationship between the federal and state governments change	
	during this time?	

